Author Index to Volume 52

(D) denotes digest, (A) abstract, (L) lecture, (R) slightly edited reprint. The first number indicates the issue: 1-Spring, 2-Summer, 3-Fall, 4-Winter. The remaining numbers indicate pages.

Azcuy, Virginia R.
Theology in light of challenges of poor women (D), 1, 19–26.

Böttigheimer, Christoph
Unity, yes, but which unity? (D), 2, 119–26.

Brighenti, Agenor
Document for Participation in the Fifth Latin American and Caribbean Episcopal Conference (D), 4, 357–63.

Colzani, Gianni
Between Wojtyla and Ratzinger (D), 3, 217–24.

DeCrane, Susanne M.
Was Aquinas a feminist? Aquinas, feminism, and the common good (L), 4, 341–55.

Demel, Sabine
Together at the Lord's table? (D), 1, 12–18.

Dietrich, Walter
The mark of Cain: violence and overcoming violence in the Hebrew Bible (D), 1, 3–11.

Fitzmyer, Joseph A.
The James ossuary and its implications (L), 4, 321–39.

Greshake, Gisbert
The desert fathers today (D), 2, 132–38.

Gubler, Marie-Louise
Your words became to me a joy and the delight of my heart (Jer 15:16) (D), 1, 37–41.

Hartenstein, Judith
Women in John's Gospel (D), 2, 127–31.

Heiser, W. Charles
Theology Digest Book Survey, 1, 43–95; 2, 143–95; 3, 243–95; 4, 365–95.

Klauck, Hans-Josef
The Gospel of Thomas: Jesus' secret words? (D), 3, 203–209; Abraham and Kierkegaard: a reading of *Fear and Trembling* (L), 4, 303–20.

Klenicki, Leon
Ecclesia et synagoga: a reflection toward the future (D), 2, 103–109.

Koch, Kurt
Principles for a Christian theology of baptism (D), 3, 231–42.

Maier, Hans
Political martyrs? (D), 2, 139–42.

Matthey, Jacques
Reconciliation as God's mission—church as reconciling community (D), 2, 111–18.

Meyer, Harding
The papal office: a possible subject for Lutheran theology? (D), 3, 225–30.

Schüssler, Werner
Eros and agape (D), 1, 27–34.

Söding, Thomas
Eros and agape (D), 3, 210–16.

Vermander, Benoît
Contemporary exile and virtuality (A), 1, 35–36.